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PREDICTIONS *concerning the Raiſing the Dead Body of Mr.* Thomas Emes, *commonly call'd* Doctor Emes, *late of* Old-ſtreet-Square, *in the Pariſh of* St. Giles, *by* Cripplegate, London: *Who on or about the 4th Day of* December, 1707. *was taken with a moſt violent Head-Ach, or Meagrim; and Died on the* 22d *Day of* December, 1707. *and was Buried on the* 25th *Day of the ſame Month, being* Chriſtmas-Day, *in the Burying-Place, in* Bun-hill-Feilds, *near* Moor-Fields.

Friday Decem. V. 1707. *Spoken to* Dr. Emes, *at his own Houſe, in his Ilneſs, by* J. L. *under the Operation of the Spirit.* K. N.

FEAR not. Whatever I do for thy Trial, thou art in ſafe Hands. For, if I command thy Life away, yet I will reſtore it again. Here, even in this Houſe, thou ſhalt return to thy Dwelling again. Be not diſcouraged: I do not command it away. But thou ſhalt know in thy ſelf my Will, whatever it be, touching thee. None of my Promiſes ſhall fail; for thou haſt ſerved me faithfully, and I will requite thee. Pray unto me, whatever is the Caſe; and my Anſwer ſhall be granted thee, no Caſe excepted. And thou and thine ſhall praiſe me for what you both ſhall ſee; [*Here he pointed to Mrs.* Emes.] The more of Trial, the more of my Glory ſhall ſhine forth. If I have given thee an Anſwer, it is in Part of the reſt, that I am bound to anſwer. Reſt therefore thy Soul on my Word, in Peace. Thou ſhalt find my Reſt ſweet. Set your Hands all to this. J. L. J. D. B. P. J. N. J. K.

Saturday Decemb. VI. *Spoken to Him at the ſame Place, by* J. P. *under the Operation of the Spirit.* N.

And they brought to *Peter* her Garments, and the Coſtly Works which ſhe had made: And he kneel'd down upon them, praying; and ſhe aroſe: And they all glorified me. Yes, I was glorified therein. And I will be glorified in Thee, whether thou liveſt or dieſt: I mean, if thou remaineſt as thou art or dieſt, the Glory which ſhall redound to me will be equal. For, if thou dieſt, I will raiſe thee; or, if thou remaineſt, for ſome time, as thou art, I will reſtore thee. Yes, I can, when thou art, with all thy Friends out of Hopes; I ſay, I can then appear. And ſuch is the Time, in which I have always appeared. Therefore, be thou not anxious after the Knowledge of that which I ſee not meet yet to make known unto thee. Becauſe I tell thee, I will try thee; I will exerciſe thy Faith and Patience yet more; and more; and more. I tell thee, I will. Take heed. Thy Eſtate is not yet ſo bad, as that of my Servant *Job*; who was ſtripped of all that he had in this World; Friends and all. Not one; no, not a Wife. For thou knoweſt, inſtead of being a Wife to him, ſhe was an Inſtrument for the Devil. Reproached and accounted a great Sinner, by thoſe his Friends, from whom he expected Comfort. His Bodily Afflictions were greater than thine ever yet were. Miſerable was his Condition, in the higheſt Senſe. Yet his Mind was upright before me. He truſted in me; and in Time, he reap'd the Fruits of his Faith and Patience. Do thou therefore conſider of his Caſe: It may afford thee Comfort. It ſhall, if rightly conſider'd by thee. I am the Lord; that God which giveth and taketh away. Of that thou ſhould'ſt have conſider'd more, when thou didſt reſign thy ſelf up to me. Thou haſt given thy ſelf to me; therefore I will diſpoſe of thee, as I think good. If it be my Will, therefore, that thou ſhouldeſt be viſited, as never Man yet was, oughteſt thou to think much? But, I tell thee, as thou art mine, I will uſe thee as ſuch. And nothing ſhall come unto thee, but the Product thereof ſhall bring Glory to thy God: Not only thee, but all thoſe that have given themſelves to me. But, if I ſet thee before them as an Example; what is that to thee? It is not, that they are more favour'd by me than thou art. No: The Reaſon of all Things thou ſhalt know, in a little Time. In

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the Hearing thereof thy Soul will rejoyce: And great will be its Cauſe. Therefore be thou ſtill, I ſay. Let thy Mind be fixed upon thy God, who will never, never leave thee; No; but will fulfill all thoſe Promiſes he has made unto thee. Therefore be not thou caſt down; but Truſt in him, that never yet fail'd any that ſo did.

Tueſday December XXIII. *Being the Day after the Death of* Dr. Emes. *Spoken by* A. M. K. *a Child of Twelve Years old, in a Publick Aſſembly, under the Operation of the Spirit.* J. N.

O my People! You think not what it is I am preparing for you; nor you are not able to think: You are not able to think what I am bringing to paſs. Here are ſome, in this Place, doubtful whether all will come to paſs as my Servants have ſpoken; becauſe of one Thing. But do you think that Death can hinder? For, tho' my Servant dies, have I not I ſaid, I will raiſe the Dead, by the Hand of my Servant? And think you not I am able to perform my Word? But perhaps you think my Servants were in an Errour, when they ſpoke that. But, I aſſure you, they were not. Therefore judge you no more of what I have ſpoken, by my Servants. For that, as you think impoſſible, ſhall come to paſs. But let me alone; I will work my Will. It is Preſumption in you, to meddle in my Matters. Not only this Thing, but more marvellous things than This, ſhall come to paſs in a little Time. I will bring to paſs ſuch as never have been yet. Yes, Yes; Your Eyes ſhall ſee it.

Thurſday December XXV. *Upon which Day* Dr. Emes *was Buried. Spoken by* J. P. *in a Publick Aſſembly, under the Operation of the Spirit.* J. N. P.

Remember this Day, my Children. I ſay, remember this Day. It is known vulgarly to all. For, I ſay, from this Day will I be glorified, in all that believe. This Day ſhall be a Day of Joy to you, my Children; of exceeding Joy unto all that truſt in me. Remember it therefore. For know from this Day I will make an extraordinary Beginning. The wonderful Works of your God ſhall be ſeen viſibly, if you will but behold. And I ſay, Whoſo ſeeth not is worſe than blind naturally. This Day ſhall be unto you as the Beginning of Days. And as Days were before Months; ſo the Firſt Day of the next Month ſhall be to you, the Beginning of Months. For I will work, and nothing ſhall let. My Word ſhall run and be glorified. My Power ſhall be made known. The Strength of my Arm ſhall be felt. The Power of the Almighty ſhall cauſe ſuch Eccho's in this City, as that the City ſhall tremble. Bleſſed are they that hear. It is on them I will ſet my Mark; that, when the Deſtroying Angel cometh, they may be preſerved. But whoſo will not hear, in their Bowels ſhall the Sword of mine Indignation be ſheathed. It ſhall gore in their Hearts. It ſhall be made drunk with their Blood. This, this, this is the great and notable Day of the Lord: Terrible to the wicked; but Cauſe of exceeding Joy to thoſe that obey. Therefore, my obedient ones, ye who have heard my Voice, and ſay, we know it is the Voice of God, I am now about to anſwer your Prayers. I'll give now undeniable Proof, that this is my Word: That theſe diſtracted Motions are cauſed by the Operation of my Spirit, in my Children. The Reſtoring of the Blind, the Healing of the Sick, the raiſing of the Dead ſhall decide it, after ſome Months being interred. Will not this do? Take heed, you, that ſay, I ſhall believe, when I ſee this. Take heed I ſay, you ſimples ones: For if Faith, as thou confeſſeſt, be the Gift of God; thou knoweſt not whether I will give Faith then. No, no, I will not gratify the Humours of my Worms, in whoſe Deſtruction I can be glorified; and I will, if you will not accept of this Act of Grace, which is now proclaimed by the Mouths of my Servants. Therefore it is now that I call unto you. Come, come, come; come, all you that would eſcape approaching Judgments; and enter into this Ark, which I have prepared for your Safety. Yes, I will raiſe the Dead. By the ſame Power, that I have raiſed *Jeſus*, will I raiſe that Body now aſleep; More fat, and more fair, than ever he has been: It ſhall not be known by his Friends, that he hath faſted ſo many Months. So fat, ſo lovely ſhall he appear, that the Beholders ſhall fall in Love with him. Yes, the ſame Body, the ſame Face, tho' more lovely. For the Beams of my Glory ſhall overſhadow that Earthly Tabernacle; ſo as that it ſhall be made glorious thereby. Come, my Children, I know you wait. [*Here he fell back in his Chair, and cryed out*] *Oh Lord!* What? Would you that I ſay unto you? *By another, Lord.* [*He then fell backward to the Ground, and lay ſilent.*]

There-

Thereupon, A. M. K. *aforesaid, was instantly seized, and under the Operation of the Spirit, said*;

Rejoice greatly, O my Children, and be exceeding glad: For great is your Reward in Heaven. And be you assured, that all that I have spoken by my Servant, at this Time, and all other Times, shall come to pass. And if you knew me, you would believe me. By the Hand of my Servant *Lacy*, will I raise the Body of my Servant, that is now dead. But you must wait my Time: For I am not at your Wills; neither will I be. He, I say he shall arise and fulfill his Testimony. Did I ever speak in vain? No, I assure you; I never did; nor I never will. You have sufficient Proof already, That this is the Power of God. But there is none can deny this, that I am going to bring to pass. If he be dead and rotten, yet I will raise him, as I have spoken, to fulfill his Testimony. There is not one Tittle of what I have spoken shall pass away. I will do greater Things, than these. Yes, I will do such Things as never yet have been.

The same Day J. P. *spoke again, under Inspiration, in the same Place.*

O thou timorous Child! Why prayest thou thus unto me? Thinkest thou, that I will be entreated by Thee, to speak that, by others, which I purpose to speak by Thee? I tell thee, I will not. Therefore let me no more be sollicited upon such Occasions. I will excuse thee for this Time. But know, from thy Mouth, shall be declared the Positive Day in which my Servant shall be raised from the Dead. I only give thee Time to consider of the Weakness of thy Prayer. I have heard it; but I assure thee, I approve not of it. *O Lord!* [*Here he fell into most violent Agitations.*] *Who can bear it?* Thou shalt, and a Thousand Times more. *If thou wilt enable me, Lord.* Thy Brethren may judge of the Weakness of thy Prayer, by that Childish Expression. Did I ever require any Thing, at any Time, to be done, by any of my Servants, but they were assisted by me, in the Performance of it? *True, Lord*; *I know thou never didst.* Well; learn then to know my Will, and do it. For know, Thou shalt not only declare the Days in which I will work Miracles: But thou shalt likewise with a loud Voice, in this City, declare the Positive Day, in which my Judgments shall descend from Heaven. Thou shalt tell the Day, in which Fire and Brimstone shall descend, to the consuming to Ashes, famous Buildings in this City. Be thou still therefore. And know that I am God: And that it is I that speak in thee; and not thou thy self.

Friday Decem. XXVI. 1707. *Spoken by* J. P. N.

Wilt thou declare willingly, with an open Mouth, those Words which I speak unto thee? *Do thou rule, O Lord, over all my Faculties. My Will is, that thine may be done. Take Possession of it, Lord, and it shall be so.* But I will, that thou resist not. *Lord, remember my Weakness; thou knowest that I am but Dust.* What! Wilt thou still interrogate? Have I not told thee, I will be Strength in thy Weakness, Wisdom in thy Folly; and that I will always assist thee, as the Matter requires? Take heed, lest I strike thee dumb: Which I will, if thou ceasest not. *Thy Will be done, Lord, Lord; Lord thy Will be done. I must speak yet unto thee, Lord. Spare me Lord, send me not; for I cannot bear.* [*Here he was thrown down backward, and lay so on the Floor for some Time; after which he rose again; and in a most lamentable Tone he cryed*] *O the Burden of the Lord! The Burden of the Lord!* Do thou remember my Child, how much the Excuse of my Servant *Moses* tended to his Loss. Was it not Weakness in him to say unto me, thou knowest I am a Man of a stammering Tongue; and at the same Time, I would have given him the Tongue of the Learned? He lost the Honour of being a famous Orator, by his excusing himself. Therefore, say not I am weak; but the contrary; in the Lord am I strong: His Power inhabits my Heart. And that shall appear in all that trust in me. Therefore, when I command thee, be thou willing; saying on thine Arm will I trust. What sayest thou now my Child? Art thou willing? Say no more, thy Will be done, Lord, and then frame Excuses for thy self. *I will not excuse my self, Lord: Only this, only this; Spare me yet a little while.* If I should, it will be always yet a little while. *No, Lord, no; but I entreat thee now.* Thou sayest well in every Thing; but when it comes to the Trial, thou startest back. I will be entreated by thee. Thou art spared. But let the Time be spent in considering the Nature of the Message: For thou canst not say, thou art ignorant of it. *I am not Lord.* And in thy continual Prayers, see thou ask for Strength; and I will give it thee.

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Saturday Decemb. XXVII. *Spoken by* J. P. E. F. J. N. P.

Behold, I come, I come, I come. My Children, ſee to your ſelves therefore. For, I ſay, the Righteous ſhall ſcarcely be ſaved: Be ye not careful therefore what the State of the Wicked ſhall be: No, no; look unto your ſelves. Rejoyce in your God therefore. You, whom I have called. And know of a Truth, that ſo long as you obey my Voice, which ſpeaketh through you, you are ſafe. But I tell you, there are ſome amongſt you, which obeyeth not that Voice. Thou, thou Wretch, by whom I ſpeak, diſobey'ſt. [*Here he was thrown all along upon the Floor.*] *Slay me Lord, and thou ſhalt be juſt.* I will not; yet will I be juſt. Thou complaineſt of the Burden of the Lord. *I will ſpeak Lord; I cannot bear it, tho' the unworthyeſt of all, yet be merciful, O Lord God.* Riſe thou. [*Here* J. C. *was ſeized with moſt violent Agitations.*] I tell thee, The Burden thou complaineſt of, ſhall be Five Times heavier. *Thy Will be done, Lord, Thou art ſtrong: On thy Arm will I lean.* Thou Audacious Preſumer! Wilt thou rebell againſt me, and ſay, Lord, on thy Arm will I truſt! *Thou knoweſt my Heart, O Lord.* I do; and I will burſt in Pieces that Heart: I will conſume thy Bones: The Flames of my Wrath ſhall conſume thee, if thou wilt not give Vent to that within thee. *Thy Will be done, Lord. I cannot.* I told thee how it would be. Did'ſt thou not ſay, it ſhould not be ſo? *Lord, I did not think thou wouldſt have called ſo ſoon.* Thou fooliſh Child! Muſt the wicked ſay ſo, when I appear? *Be entreated, O Lord God, to ſpeak by another Mouth; but if not, thou muſt ſpare me yet.* I will ſpeak by thee; and I will ſpare thee, that thy Burden may be encreaſed Five Times. Thou ſhalt be an Example to the reſt, for thou art not alone. Thou Fool! Can Death eaſe thee? No, no. Art thou fit to die? Conſider (Thou doſt not know) what it is die. *Lord, I am ignorant of every Thing. Thou haſt called me; but I am as a Bullock unaccuſtomed to the Yoke.* But I will accuſtom thee to it. I know what thou art. *Unworthy I!* Yes, thou art unworthy: And the Language of thy Actions is this, I will be more unworthy. [*Here* J. C. *was again ſeized; and with a naked Knife in his Hand, and his Arm lifted up, he ſaid*] Je viendrai raſſaſſier ma Colere, ſur ceux, qui anoncent ma Parole. Je ne veux point des Serveteurs rebelles à mes Commandements, dans ma Maiſon. But I ſay, that ſtiff Neck of thine ſhall be broken; ſo that thou ſhalt couch to the Burden of the Lord, and not cry out of its being heavy. *Thou only canſt do it O Lord: Do it ſoon.*

The ſame Day. Part of a Bleſſing pronounced to J. P. B. D. F. V.

J'ai grandes choſes à faire par toi, mon Enfant. Dans peu de Jours, Je viendrai te donner plein Accompliſſement des Promeſſes, que je t'ai faites. Et je viendrai t'ouvrir ta Bouche, pour declarer Journée de Paix, de Joye, de Conſolation, à mes Enfans: Et le Jour poſitif ſera declaré, par ta Bouche, de la Reſurrection de mon Serviteur, qui a été enſeveli. J'ouvrirai ta Bouche, par force: Et je te dis, tu declareras le Jour, le Jour terrible, le Jour effroyable, dans lequel le Ciel doit pleuvoir Feu & Souffre, Feu & Souffre, Feu & Souffre. J' accomplis, tous les Jours, ma Vertu, en tes Infirmitez: J'ay Compaſſion de tes Foibleſſes. Pren garde, je te dis, à faire ma Volonté; & ne te rendre pas deſobeiſſant à ton Createur. Car, autrement, Je t'exterminerai. Mon Enfant, pren Courage. Tu verras l' Accompliſſement des choſes predites par ta Bouche. Sois aſſuré, ſois aſſuré, qu' une ſeule Parole n' en eſt ſortie, de par moi; que mon Saint Eſprit n'ait miſe dans ta Bouche.

In *Engliſh* thus:

My Child, I have great Things to do by thee. I ſhall come in a few Days to give thee a full Accompliſhment of the Promiſes that I have made unto thee. And I ſhall come to open thy Mouth, to declare a Day of Peace, of Joy, and of Conſolation to my Children. And the Poſitive Day ſhall be declared by thy Mouth, of the Reſurrection or my Servant, who has been buried. I will open thy Mouth by Force: And I tell thee, thou ſhalt declare the Day, the terrible Day, the frightful Day, in which the Heavens ſhall rain Fire and Brimſtone, Fire and Brimſtone, Fire and Brimſtone. I accompliſh every Day my Strength in thy Infirmities. I have Compaſſion of thy Weakneſſes. Take Care, I tell thee, to do my Will; and be not diſobedient to thy Creator; for otherwiſe, I will root

thee

thee out. My Child, take Courage. Thou ſhall ſee the Fulfilling of the Things foretold by thy Mouth; reſt aſſured of it. Be aſſured, that not one Word of them has been uttered, but from me, and which my Holy Spirit did put into thy Mouth.

Sunday Decemb. XXVIII. J. P. *was for a long Time under violent Agitations; and labour'd greatly, with great Struglings, in his Throat and Organs of Speech; almoſt as if he were choaking; and utter'd ſome Inarticulate Sounds.*

Did ye underſtand, my Children? You ſhall know more perfectly in a ſhort Time. The Words were pronounced, even the Day, in which my Servant *Emes* ſhall riſe. Take this as a Mark. [*Here the Spirit inſtantly threw him upon the Floor: Where he lay ſtretched out as dead, without Motion or Breathing. After ſome Time, there came a trembling Motion into every Part of him at once; his Feet, Legs, Hands, Arms and Shoulders: After which there appeared ſome Breathing; which grew ſtill louder and ſtronger in him. After he had been in that Manner, for ſome Time, he ſaid;*] The Operation of my Spirit upon his Body ſhall cauſe the Earth over him to be looſened. You ſhall not break the Ground; no, he ſhall riſe without: In this Form. [*Here he raiſed up his Head, and his Body forward, into a ſitting Poſture.*] By thy Mouth will I command. [*This he directed to* J. L. *who ſat by him.*] and thou ſhalt raiſe him. [*He then ſtretch'd out his Hand, and took hold of* J. L.'s *Hand, and thereupon ſtood up upon his Feet.*]

At the ſame Time, A. W. *having been ſome Time under Agitations ſpoke, and ſaid.*

And my Children, many more miraculous Things will I do. I will leave all without Excuſe. They ſhall have no Excuſe, when that Day comes, that I ſhall call them: For I will ſtrive yet with them. I will warn them yet a little longer. And miraculous Things ſhall be ſeen in a little Time: The Eyes of all ſhall ſee. They ſhall behold the Power of their Lord. Then will I touch their Hearts, with a ſmall Matter of my Power. I will ſet them on conſidering of what State that they are in. I will let them ſee the Darkneſs that they have lived, and have had their Abode in: And thoſe that ſo obſtinately reſiſted me, then will I make them to feel my heavy Hand. For in a few Days, my Judgments ſhall come. I have begun my Work; and I will certainly go through. Therefore O Heavens rejoyce. And the Earth ſhall tremble. For, as I have declared, that I am come to bring down the ſtrong Tabernacles of the Wicked; I will not ſuffer them to ſtand any longer. Therefore, O ye People, hear the Voice of your Lord; and be ye exhorted to Repentance. For if you do not, a miſerable State will ye be in. For, behold your Lord comes to call all to Repentance; to call all out of this World. And thoſe that will by their obſtinate inſolent Spirit, reſiſt him; thoſe he will cut down with the Sword of his Mouth; he will ſlay them ſo that they ſhall fall and never riſe again. And then behold that great and notable Day of your Lord cometh; when he comes in great Majeſty; when he comes to reign in his Glory. O conſider ye, and be wiſe; and be ye prepared. Get the Wedding-Garments on. For behold the Bridegroom comes; and I ſend you forth to meet him. Therefore Prepare ye. Get you your Lamps trimmed; and be ye in all Readineſs; ſo that you may enter in with him.

Sunday Decemb. XXV. *as* J. P. *and* J. C *were paſſing accidentally by the Place where* Dr. Emes *was Buried;* J. P. *was ſeized with the Spirit, and then ſaid.*

Thou my Servant who lies interr'd in this Place, ſhalt in a few Natural Months ariſe. My Child, thy Tongue ſhall declare the Poſitive Day: Be thou obedient, and I will exceedingly reward thee: But if thou reſiſteſt, I will break thy Neck with a Rod of Iron. Conſider therefore and be wiſe.

December 29. J. C. *under the Operation of the Spirit, in an Aſſembly, ſpoke as followeth.*

Mes Enfans, dans peu de Mois naturels, vous verrez operer plus grands Miracles que celui, que moi meme j'ai operé dans Lazare. Lorſque je reſſuſcitai Lazare, il n'y avoit que quatre Jours, qu'il étoit dans le Tombeau. Je commandai que la Pierre fuſtotée, de deſſus le Sepulchre. Mais vous dévez voir, & les Habitans de cette Ville, reſſuſciter, dans peu de Mois naturels, mon fidele Serviteur, qui a eté enſeveli, en la Preſence des Hommes. Mes Enfans, il ſortira du Tombeau, ſans que la Terre, qui eſt ſur ſa Tete, ſoit otée. Et il viendra,

viendra, en la preſence des Hommes, & deliera le Suaire, dans lequel il eſt enveloyé. Ce ne ſera point en Secret ; mais en Public. Je vous demande, à vous tous, ſi vous croyez que je ſuis aſſez puiſſant. Repondez moi, ſi vous n'avez aucun Murmure, dans vous cœurs. Repondez, avec ſincerité. Je ſuis l' Invincible; le Grand Jehova, qui vous parle en ce moment; Le tout puiſſant; Le Roi du Ciel & de la Terre. [*Quelquun de la Compagnie dit Seigneur je croy qu'il t'eſt plus facile de le reſſuſciter, ſi il y a des Differences de Degrez dans ton pouvoir ; qu'il n' etoit facile, ſoit de creer les Hommes, ſoit de continuer de les produire, par la Voye ordinaire.*] Ta Foi eſt grande, je te dis ; mais tous ceux qui entendent ma Voix, ne l'ont pas en ſi grande abondance. Faites leur entendre ces choſes, & qu'ils me répondent en leur Langue. [Here *F. P.* anſwer'd ; *Lord, I believe thou canſt and wilt.* My Child, thou knoweſt the Time, and I will make thee declare it in a few Days. [*Then* J. C. *continued.*] Ceux qui me crieront, Roi du Ciel & de la Terre, toute Puiſſance eſt en ta main ; tu peux toutes choſes, nous n'en faiſons nul doute ; Ils le verront, en verité. Je vous proteſte avec Serment, que ſi vous me repondez avec Sincerité, vous yeax verront ces choſes.

In *Engliſh* thus.

My Children, in a few natural Months you ſhall ſee greater Miracles wrought, than I my ſelf wrought upon *Lazarus*. When I raiſed *Lazarus*, he had been but Four Days in his Grave. I commanded that the Stone that lay upon it, ſhould be taken away: But you, and the Inhabitants of this City, ſhall, in a few natural Months, ſee my faithful Servant, who has been Buried, raiſed, in the preſence of Men: My Children, he ſhall come out of his Grave, without the Earth being taken away, that lies upon him. He ſhall come forth, in the preſence of Men, and he ſhall unty his Shroud, in which he is now wrap'd. This ſhall not be in ſecret ; no, but in publick. I do ask of you all, if you do believe that I am able to do this. Anſwer me, if you have no Murmurings in your Hearts. Anſwer ſincerely. I am the Invincible, the great *Jehovah*, who ſpeak to you at this time; the Almighty ; the King of Heaven and Earth. [*Then one in the Company anſwered, Lord I believe that it is more eaſy to thee to raiſe him (if there are Differences in the Degrees of thy Power) than it was, either to create Man at the firſt, or to go on to produce them, by the ordinary way*] Thy Faith is great, I ſay unto thee ; but all thoſe who hear my Voice, have it not in ſo great Meaſure. Cauſe them to underſtand theſe Things, that they may give their anſwer, in their own Tongue. [*The aforeſaid Diſcourſe being then read in Engliſh*, J. P. *anſwer'd, Lord, I believe thou canſt and wilt.*] My Child, thou knoweſt the Time, and I will make thee to declare it in a few Days. [*Then* J. C. *continued.*] Thoſe who will cry to me, Thou King of Heaven and Earth, All Might is in thy Hand; Thou canſt do all Things; we make no Doubt of it ; they ſhall ſee it, in Truth. I do proteſt to you with an Oath, that if you anſwer me with Sincerity, your Eyes ſhall ſee theſe Things.

[Then *F. P.* continued.]

My Child, thou knoweſt the Time ; and I will make thee declare it in a ſhort Time. *Pray for me, my Brethren and Siſters, that I may diſcharge my Duty faithfully. O Pray for me! Conſider, if it were your own Caſe. Lord, by ſome other Mouth, any, any, ſave mine. But thy Will, O Lord.* It ſhall appear to all it is my Will, and not thine, thou diſobedient one. All I now command of thee, is, that thou be Paſſive in every thing. *I promiſe to thee, Oh thou Great and Mighty Being, that I will be nothing in it.* But wilt thou not reſiſt? *Lord, I will not. Strike me dead, if I do.* None of thy Brethren are ſenſible how much thou haſt ſuffered by thy Diſobedience. (*Thou knoweſt the Sincerity of my Heart, Lord.*) Thou ſhalt endure more, becauſe of it. *Thy Will be done, O Lord.* It ſhall be done in Spite of thee. Neither Devils or Men can alter my Purpoſe, but remember this, I command thee, that thou be Paſſive. *I will Lord.* * Thou ſhalt not, as thou haſt ſaid, ſay, Lord, I did not think thou wouldſt call ſo ſoon; for I have given thee Time, and thou knoweſt how much I have allowed thee: Therefore prepare thy ſelf, by Prayer. *O my Brethren, pray for me.* With as little Toruble will I command him, who is Dead indeed, by the Mouth of him whom I have appointed; as I do him, who is but a Sign. [*Here he took hold of* J. C. *by the Hand, who inſtantly leap'd up from the Ground, where he lay, and ſtood on his Feet.*] Shall not my Glory then appear? Will not that ſtop the Mouths of thoſe who have already exalted themſelves above my Appearance in my Children? I ſay therefore, obſerve it ; Thoſe Mouths which have declared unto others that they ought not to believe; in that Day ſhall my Judgments immediately deſcend upon them. 'Tis not their being Miniſters of the Goſpel ſhall prevent my Judgments reaching them.

* *During the Time of the foregoing Diſcourſe*, J. C. *who ſate by him, being ſeized with the Spirit, fell down at his Feet, and lay as Dead.*

them. No, no. Sore and heavy ſhall they be, upon the Heads of thoſe Blaſphemers of my Name, thoſe Deſpiſers of my Appearance, thoſe Rejecters of my Voice; that will not enter the Kingdom themſelves, but as Aſſiſtants to the Devil, Work, with all their Might, to prevent others. Wo, Wo, Wo be unto ſuch. I ſay *Sodom* and *Gomorrha* ſhall appear, to the aggravating of their Miſery. For, if thoſe mighty Works had been done in *Sodom* as have been done in *London* under this Diſpenſation, they would have repented. Leſs Miracles than that of Raiſing the Dead, would have been ſufficient to have turned them unto me. Therefore the Sinners of *Sodom* ſhall aggravate their Puniſhment. It ſhall be manifeſt that the Raiſing of this Body, by my Command, out of the Mouth of my Servant, ſhall be a greater Miracle than that of your Lord, when he raiſed *Lazarus*. For I ſay unto you, that *Lazarus* lay but Four Days. But my Servant ſhall lie much longer, in his Grave: Yes, I ſay, more Months than he lay Days. Muſt it not then be the Power of the Eternal God? What ſay ye then, O ye People? Can any thing ſhort of an Invincible Power, put Life into that which ſhall be Corrupted, nay Rotten? Thoſe that have beheld my Servant, before Interr'd, ſhall judge whether or no his Fleſh muſt not be conſumed. Yet ſhall he riſe fat and lovely; fair indeed; ſo that he ſhall captivate the Affections of the Beholders. Bleſſed are ye that believe. O believe this, my Children; it ſhall be accounted to you for Righteouſneſs. Your Faith ſhall be rewarded. Happy will they be, who when they ſee, will be convinced it is my Power. But happy, happy, happy, yea indeed eternally happy ſhall they be who believe now. Therefore ſuffer not the leaſt Doubt, concerning this Matter, to ariſe in your Hearts; leſt you, by your Doubts, be wholly bereft of Faith. And, if ſo, the Beholding of him, after riſen, will not beget Faith in you. Look to your ſelves therefore. Many are harden'd by his Death. They have ſuffer'd themſelves to be captivated by the Devil. Shall they believe in his Reſurrection? I tell you no. They ſhall behold that Glorious Body, and not know it is He. Yet Thouſands and Ten Thouſands ſhall believe thereby. For, as I declar'd to him, before his Death, that him had I qualified for a Miniſter extraordinary; it was for This. It was for this; tho' I did not make him ſenſible of it. That was his Burden. But as he departed in the Belief of his Reſurrection Miraculouſly; as a Reward of his Faith ſhall he behold himſelf alive, in that Room where he departed. And many that there ſaw him dead, ſhall likewiſe there ſee him alive. They that then were afraid to touch him, ſhall run to embrace him, ſaying, Thou Servant of the Living God, thou Perfecter of his Glory, we bleſs our God, becauſe of Thee. For Thee, indeed, has he made an Inſtrument to convert more Souls, than the Traders of my Word have, in many Ages paſt. Will not this be a ſtrange Work, my Children? How ſtrange ſoever it may ſeem, I ſay, Dead Men ſhall turn Souls to the Living God. O believe this, I command you; and as you would enter the Kingdom. Look unto *Abraham*, my Children; who was commanded to offer up his only Son *Iſaac*, from whoſe Loins was to come a Numberleſs Seed. But did that Command ſhake *Arbaham*'s Faith? I tell you No. Therefore was it accounted to him for Righteouſneſs. Look to your ſelves; I am the ſame God. And I tell you, *Abraham* truſted in me, knowing I was Omnipotent. Therefore he believed that I could reſtore *Iſaac* to Life again. If he had been ſlain, it was equal to me. But know this, I did it only for the Trial of his Faith, which was great. Therefore was this Seed bleſſed, becauſe of that. Therefore now ye, as the Seed of *Abraham*, demonſtrate it by your Faith to my Promiſes: For they are certain; yes. Can the Eternal Being ceaſe to be? I tell you No; there is the ſame Poſſibility for one as the other. Therefore I ſay, not one Tittle of what I have declar'd, by this Mouth, ſhall fail. I the Eternal God have ſaid it.

At the ſame Time and Place D. F. *under the Operation of the Spirit, ſpoke and ſaid,*

Faudra-t-il que je viene à tout moment pour vous reprendre, & pour vous manifeſter le Chemin de Vérité? N'avez vous pas mes Ecritures? Pour quoi les negligez vous? Pourquoi ne les liſez vous pas, d'un bout à l'autre? Je vous aſſure que vous y trouverez des Exemples des choſes grandes, qui ſont arrivées parmi vous. Et parce qu'aujourdhuy je vous fais de grandes Promeſſes, que je viendrai reſuſciter les Morts, vous entrez dans des Murmures; comme ſi je n' avois pas la meme Puiſsance, qu'autrefois, quand jáy reſſuſcité Lazare & pluſieurs autres. Je ſuis le meme en Verité. Sachez que le Ciel & la Terre paſſera; mais ma Parole ne paſſera point. En verité, c'eſt moi qui ai parlé, en ce Jour, par le Bouche de mes Serviteurs. Et vous verrez, ſi vous m'étes fideles, les grandes choſes, qui ont ete predites: Vous les verrez, dans leur Accompliſſement.

In

In *Engliſh* thus.

Muſt I be coming every Moment to reprove you, and to manifeſt to you the Way of Truth? Have you not my Scriptures? Why do you neglect them? Why do you not read them, from one End to the other? I do aſſure you, you will there find Examples of the Great Things that are to come to paſs among you. And now, becauſe at this Day I make you great Promiſes that I will raiſe the Dead, you are ready to murmur, as if I had not the ſame Power now as formerly, when I raiſed *Lazarus* and many others. I am the ſame indeed. Know that Heaven and Earth ſhall paſs away, but my Word ſhall not paſs. In Truth, it is I, who have ſpoken in thoſe Days, by the Mouths of my Servants: And you ſhall ſee, if you be faithful to me, the Great Things which have been foretold; you ſhall ſee them fulfill'd.

Thurſday January 1. 1707. *Spoken in the Preſence of a great Aſſembly, by* J. P. *under the Operation of the Spirit.* Extract. B. F. J. N. P. Cr.

I have that to declare, by this Mouth, ſee that it ſtartle you not; ſee that you believe it. I have given you Pardon; let not your Diſbelief bring all that Score, which I have caſt behind my Back, in View. I ſay, whoſo queſtions my Power ſhall not be remitted. See to it. [*Here he fell into violent Agitations, and labour'd extreamly in his Throat, as if he were choaking; and uttered ſeveral Inarticulate Sounds.*] Know ye the Day in which my Servant was Interred? Five Months from that Day, The Twenty Fifth Day of *May*, you ſhall behold him riſe again. One Month above the Number of Days that *Lazarus* was in his Grave. The very Hour he was put in the Earth ſhall he ariſe. Know ye the Day, my Children? [*Yes,*] well. The Twenty Fifth Day of *May*. Right. I ſay ye ſhall ſee him riſe that's now Dead. For thy part, by whom I ſpeak, thou ſhalt not laugh until thou beholdeſt him. No, thou ſhalt not ſmile, I ſay, becauſe of thy Unwillingneſs to declare. Thy Joy ſhall be abated. Fear not, thy Peace ſhall be multiplied. O ye that have heard the Day declar'd in which I will, by thee, [*Here he laid his Hand upon* J. L's *Shoulders.*] raiſe him, who ſhall be rotten: Behold him by whom I ſpeak; if you ſee any Sign of Joy fixed on his Viſage, ſay then, The Words were not the Lord's. Let this, my Child, be a ſure Sign unto thy ſelf.

I love thee; therefore it is that I pronounce no greater Judgment. For know, more have I to ſay by thee e'er that is accompliſhed; elſe ſhouldſt thou be ſtruck dumb. [*Here he ſpoke to* J. L.] Fear thou not, my Child, I ſay, Thou ſhalt appear upon the Five and Twentieth of *May* next, in that Ground where my Servant lieth. Wait thou there, with others of my Children, from Twelve at Noon, until Six in the Evening. I will ſurround you. An Angelick Hoſt ſhall guard thee, with thy Companions. No Hurt ſhall come unto thee, nor any of mine. Yet ſhall they ſee thoſe who come, thinking to believe by ſeeing, be conſumed before thee.

Provide no Cloathing for my Servant; for he ſhall riſe Pure and Innocent. Therefore no Shame ſhall attend him. Neither ſhall it be eſteem'd Indecency, for him to walk Naked unto his Habitation. Remember, remember the Day, the Time; obſerve it; from Twelve 'till Six. But e'er That, my Glory ſhall appear. I will, before that Day, make it manifeſt, that I am God. O many, with you, ſhall acknowledge the ſame. But others will compare you, my Children, unto the Magicians of *Egypt*; who, by their Arts, wrought Wonders, to the aſtoniſhing of the People. But that will ſtop all Mouths. For know, the Power of the Devil never extended ſo far as to raiſe the Dead; which I will, by my Servant, do; and (when raiſed) many will be his Perſecutors. But he nor you ſhall have no need to fear. Believe this, my Children. Do you believe it? [*It was anſwered* Yes.] My Children, I know you do. But pray that your Faith may not fail. Many, at his Appearing, will deny my Appearance. Look to your ſelves. I ſay, ſome in this Room will deny that it was the Appearance of God: Therefore look to your ſelves. That you all may be watchful, is the Reaſon that I nominate none.

At the ſame Time and Place, J. L. *under the Operation of the Spirit, ſaid.*

That which was ſaid by my Servant, touching the Raiſing from the Dead, ſhall be Printed. That only which was ſaid by him [*pointing to* J. P ——r] with what was ſaid directly, upon the ſame Subject, before that, by any other of my Servants.

N. B. *Several other of the Inſpired have, ſince the aforeſaid Order for Printing, bore their Teſtimony, under Inſpiration, to the Predictions of Raiſing the ſaid Dead Body, at the appointed Time.*

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